
SOUTH PARK TOWNSHIP COMMUNITY DAY


PRESENTS:

FALL Spooktacular




GREETINGS:

Board of Supervisors:
David J. Buchewicz
Walter C. Sackinsky
Edward T. Snee




The South Park Township Supervisors and the Recreation Board invite you to participate in this year's South Park Township Community Day, which will be held on Saturday, September 16, 2017 from 12 NOON till dusk, at the South Park Fairgrounds. A parade will kick off the activities. The theme this year is "SPOOKTACULAR".

Township Manager:
Karen F. Fosbaugh



We hope you will join us in celebrating Community Day, and at the same time provide you an opportunity to advertise at a community function. The cost is a non-refundable fee to be paid at the time the application form is filled out. You will receive the same space as last year unless otherwise noted on your form, or if your application form comes in late.

A letter will be sent to you the week of Community Day telling you exactly where your space is. Applications must be in by AUGUST 1, 2017--- to ensure that your requested space is available for you.



Again, we will be giving away prizes to the vendor with the best decorations that coincide with our theme this year "SPOOKTACULAR".

Questions may be directed to Kim Thompson, Community Day Space Chairperson @ (c) 412-337-6119 or email Kim67L@aol.com.

Hope to see you there!!!!!!!!!!!!!!!!!!!!!!

RECREATION DIRECTOR:
Colleen Dominick

RECREATION BOARD:
Kim Amodeo – Mary Arrigo – Diane Baldesberger – Joed Haddad
Rob Jones – Dawn Kempton – Joe Parris – Kim Thompson



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APPLICATION FORM
SATURDAY, SEPTEMBER 16, 2017

\$25.00 FOR ONE 10'X10' SPACE _____
\$50.00 FOR TWO 10'X10' SPACES _____
\$50.00 FOR FOOD VENDORS - ONE 10'X10' SPACE _____

Board of Supervisors:
David J. Buchewicz
Walter C. Sackinsky
Edward T. Snee

Township Manager:
Karen F. Fosbaugh

Organization/Company/Business: _____

Contact Person: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Telephone Number: Home: _____ Work: _____

E-mail address _____

Type of Booth: Please give details of **EXACTLY** what you will be selling/advertising in your space. (Information **MUST** be completed, or your application will be returned.) _____

Electricity Needed: YES: _____ NO: _____ WATTAGE NEEDED: _____

Please complete the above form and remit to:
COLLEEN DOMINICK - RECREATION DIRECTOR - SOUTH PARK TWP.
2675 BROWNSVILLE ROAD - SOUTH PARK, PA. 15129
CHECKS ARE TO BE MADE OUT TO: SOUTH PARK TOWNSHIP

P.S. Don't forget to decorate your space, as we will be giving away prizes to the best decorations that coincide with our theme this year "SPOOKTACULAR".
"The only thing you are NO T permitted to sell or give away is BOTTLED WATER".

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