

VEHICLE SPECIFICATIONS – 2009 FORD CROWN VICTORIA

Vehicle Description:

VIN #2FAHP71V39X128223

2009 Police Package Interceptor

5-Passenger

4.6L OHC SEFI V8 Engine

Electronic Auto O/D Transmission

Exterior: Vibrant White Clearcoat

Interior: Charcoal

Mileage: 76,000+

Safety/Security:

- * Driver/Passenger second generation air bags
- * Childproof rear door locks
- * Front/rear outboard three point shoulder/lap belt

Functional:

- * Power 4-wheel disc brakes
- * Heavy duty frame and body mounts
- * Heavy duty 78-amp battery
- * 3.55 Rear axle ratio
- * Stainless steel dual exhaust
- * 4 – 17” tires
- * Nitrogen gas shocks
- * Heavy duty suspension
- * Clearcoat paint
- * Tinted glass
- * Dual power mirrors
- * Interval wipers
- * 4.6 Liter engine (feedback fuel system)
- * 8 Cylinders, fuel injection
- * Electronic 4-speed automatic transmission

Exterior:

- * Tinted glass, factory
- * Intermittent wipers
- * Electronic 4-speed automatic transmission
- * Dual power mirrors

Interior:

- * Cloth bucket seats/rear vinyl, charcoal
- * Electronic AM/FM stereo with clock and CD
- * CFC-free air conditioning
- * Instrument panel with side window demisters
- * Power windows and locks
- * Remote release decklid
- * Tilt steering wheel
- * Cupholders
- * Speed control
- * Power heated mirrors
- * Rear defroster
- * Limited slip 3:55 rear axles
- * Spot light
- * Driver’s power seat

PROPOSAL FORM
2009 FORD CROWN VICTORIA

NAME: _____ **PHONE NO.:** _____
ADDRESS: _____ **EMAIL ADDRESS:** _____

I, _____, am formally placing a proposal in the amount of \$ _____ on a 2009 FORD CROWN VICTORIA, VIN 2FAHP71V39X128223. I understand that the vehicle is to be sold “as is – where is” and South Park Township reserves the right to reject any proposal, to waive any informalities in the proposal, and to award the proposal which best serves the interests of South Park Township. I understand that this proposal shall remain firm for a period of sixty (60) days.

I have enclosed the appropriate certified check or money order in the amount of \$ _____ which is at least 10% of my proposal price. I also understand the balance is due no later than the date of transfer.

SIGNED: _____

DATE: _____